## IN THE SUPREME COURT OF THE STATE OF MONTAINA

Ed Smith LERK OF THE SUPREME COURT STATE OF MONTANA

No. DA 08-0499

STATE OF MONTANA,

v.

Plaintiff and Appellee,

FILED

9 2009

DAVID W. GUNDERSON,

Defendant and Appellant.

Ed Smith

CLERK OF THE SUPREME COURT

STOTE OF MANTONA

SEP

## MOTION FOR EXTENSION OF TIME AND AFFIDAVIT IN SUPPORT

COMES NOW, Taryn Stampfl Hart, counsel of record for Defendant and Appellant, and respectfully requests an extension of time until October 21, 2009, in which to prepare, file, and serve the Appellant's opening brief in the above-entitled matter. In support of this motion, undersigned counsel respectfully submits the following affidavit.

Respectfully submitted this Hay of September, 2009.

OFFICE OF THE STATE PUBLIC DEFENDER
Appellate Defender Office
201 South Book, Boom 568

301 South Park, Room 568

P.O. Box 200145

Helena, MT 59620-0145

By

TARÝN STAMPFL HART Assistant Appellate Defender

STATE OF MONTANA : ss. County of Lewis and Clark )

I, Taryn Stampfl Hart, being first duly sworn upon my oath, depose and state as follows:

- I am a licensed, practicing attorney in the State of Montana, and am 1. currently employed by the Office of State Public Defender, Appellate Defender Office, as an Assistant Appellate Defender.
- 2. In my capacity as Assistant Appellate Defender, I have been assigned to handle the above-entitled matter.
- The opening brief in this matter is currently due on September 21, 3. 2009. This is counsel's fourth extension request.
- Counsel has numerous other appellate briefs that counsel must work 4. on concurrently with the present matter.
- In light of counsel's current obligations, counsel cannot complete the 5. briefing and consult with the client in time to file the brief in a timely matter.
- Counsel will work diligently to complete the matter in the time 6. requested.
- Opposing counsel has been contacted concerning this motion and does 7. not object.

8.	Further your affia	nt sayeth naught.
		Ant
		TÄR <b>X</b> 'N ŠTAMPFĽ HART
SUBSCRIBED AND SWORN to before me this day of		
Septem	ber, 2009.	
7	??~	Smah V. Brades
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	BR	Sarah J. Braden
No.	000	Notary Public for the State of Montana
		Residing at Helipa
8 / 1		My commission expires 1/25/2011
Bosh	T. A.	

## **CERTIFICATE OF SERVICE**

I hereby certify that I caused a true and accurate copy of the foregoing Motion for Extension of Time and Affidavit in Support to be mailed to:

STEVE BULLOCK
Montana Attorney General
MARK MATTIOLI
Assistant Attorney General
215 North Sanders
P.O. Box 201401
Helena, MT 59620-1401

DENNIS PAXINOS Yellowstone County Attorney P.O. Box 35025 Billings, MT 59107-5025

DAVID W. GUNDERSON 11820 Montana State Prison 700 Conley Lake Road Deer Lodge, MT 59722

DATED: 9/9/69